

CITY OF SAN ANTONIO

NEIGHBORHOOD ACTION DEPARTMENT

1400 South Flores / San Antonio, Texas 78204-1542 (210) 207-7881 / Fax (210) 207-7914

Dear Applicant:

Thank you very much for you interest in the City's Owner Occupied Rehabilitation Program. Attached you will find the application you need to complete in order to determine if you qualify for the program. In addition, you will find other information about the program including:

- Program Eligibility Requirements
- Repayment Provisions
- Applicant Check List
- Program Application

Funds are limited for the Program and applications will be accepted on a "first-come, first-served" basis. Please contact our office on August 8, 2005, at 207-7881 for an appointment to have your application processed for eligibility. If you need assistance in filling out the application, feel free to call our office for assistance. Incomplete applications will not be accepted.

Thank you for your interest in our program and we look forward to helping you with safe, decent and affordable housing.

Sincerely,

David D. Garza

Director

Innovations in American Government 1999 Finalist



CITY OF SAN ANTONIO NEIGHBORHOOD ACTION DEPARTMENT 1400 SOUTH FLORES SAN ANTONIO, TEXAS 78204

OWNER-OCCUPIED REHABILITATION PROGRAM APPLICATION

APPLICATION CHECKLIST INCOMPLETE APPLICATIONS WILL NOT BE ACCEPTED.

A complete application **MUST** contain the following information: Application for Owner-Occupied Rehabilitation Program (completed and signed). Consent to Release Information (signed). Verification of Employment if employed (signed and completed by the employer-both husband and wife, and all members in household). Current Picture I.D. (Texas Driver's License or Texas Department of Public Safety I.D.) Copies of last two (2) pay stubs (both husband and wife, and all members in household if applicable). IF self-employed, complete copy of Income tax returns for the past two (2) years. Copy of all public assistance or retirement checks (Social Security, Civil Service, etc.) or the award letter from the supportive Agency stating the current amount being received. If you have rental income, a notarized statement of the amount received monthly. Do you pay utilities? What is the location of your rental property? What is the mortgage balance and monthly payment? How much do you pay annually for taxes and insurance? If you are divorced, a copy of the divorce decree and the Deed from your spouse, along with verification of child support if any. Copy of paid utility bills (gas, electricity, water) for the last two (2) months. Copy of paid receipts for all real estate taxes (County, City and School). Copy of Home Insurance Policy. Warranty Deed – showing clear title or vendor's lien with a mortgage balance of \$5,000 or less

If you cannot make it to the scheduled application appointment date, then you <u>must</u> provide your representative with a copy of a **Power of Attorney**.

(if mortgaged, must bring in payment booklet).

If you need assistance in completing your application prior to your appointment, please call **207-5404** Monday - Friday between the hours of 8:00 a.m. to 4:30 p.m.

Application appointments will be scheduled on a first-come first served basis. Appointments <u>must</u> be scheduled to determine qualification for assistance. Assistance is limited, so schedule your appointment by calling 207-7881.

SE HABLA ESPAÑOL

OWNER-OCCUPIED REHABILITATION PROGRAM APPLICATION

PROGRAM ELIGIBILITY REQUIREMENTS

Property must be:

- 1. Within the city limits of San Antonio;
- 2. Designated a homestead with Bexar Appraisal District;
- 3. Debt-free, or mortgage balance must not exceed \$5,000;
- 4. Meet applicable zoning and code requirements; and
- 5. Current and up-to-date on all property taxes.

Applicant(s) must:

- 1. Occupy the property;
- 2. Provide valid picture identification (Texas Driver License or Department of Public Safety Picture Identification card);
- 3. Have Acceptable Credit (no bankruptcy, judgments) or if no credit history has been established, a 12 month current payment history for rent and/or utilities will be the standard with no more than one late payment in a year's time;
- 4. Have current property insurance or provide it within 30 days prior to assistance;
- 5. Be a U. S. Citizen and/or Legal Resident Alien; and
- 6. Meet HUD established Income Guidelines of 80% of Area Median Income below:

HUD PROGRAM INCOME LIMITS (2/2005) (Median Income \$51,500) Effective Date February 11, 2005

| Family of | <30% | 31-50% | 51-60% | 61-80% |
|-----------|----------|----------|----------|----------|
| 1 | \$10,815 | \$18,025 | \$21,630 | \$28,840 |
| Monthly | \$901 | \$1,502 | \$1,803 | \$2,403 |
| 2 | \$12,360 | \$20,600 | \$24,720 | \$32,960 |
| Monthly | \$1,030 | \$1,717 | \$2,060 | \$2,747 |
| 3 | \$13,905 | \$23,175 | \$27,810 | \$37,080 |
| Monthly | \$1,159 | \$1,931 | \$2,318 | \$3,090 |
| 4 | \$15,450 | \$25,750 | \$30,900 | \$41,200 |
| Monthly | \$1,288 | \$2,146 | \$2,575 | \$3,433 |
| 5 | \$16,686 | \$27,810 | \$33,372 | \$44,496 |
| Monthly | \$1,391 | \$2,318 | \$2,781 | \$3,708 |
| 6 | \$17,922 | \$29,870 | \$35,844 | \$47,792 |
| Monthly | \$1,494 | \$2,489 | \$2,987 | \$3,983 |
| 7 | \$19,158 | \$31,930 | \$38,316 | \$51,088 |
| Monthly | \$1,597 | \$2,661 | \$3,193 | \$4,257 |
| 8 | \$20,394 | \$34,990 | \$40,788 | \$54,384 |
| Monthly | \$1,700 | \$2,833 | \$3,399 | \$4,532 |

OWNER-OCCUPIED REHABILITATION PROGRAM APPLICATION REPAYMENT PROVISIONS

LOAN TERM BASED ON AREA MEDIAN INCOME CATEGORIES

- For applicant(s) who are under 30% of the Area Median Income, a combination of grant and a deferred payment loan* will be provided.
- For applicant(s) between 31% and 60% of the Area Median Income, a combination of grant, a low interest loan at 1%, and a deferred payment loan* will be provided.
- For applicant(s) between 61% and 80% of the Area Median Income, a combination of *grant*, a low interest loan at 3%, and a deferred payment loan* will be provided.

*NOTE: Applicants age 65 and over, and/or *disabled citizen* will receive a 15-year term deferred payment, forgivable loan in lieu of a deferred payment loan. "Disabled Citizen" is defined as a disabled person receiving disability insurance benefits under the Federal Old Age, Survivors and Disability Insurance Act administered by the Social Security Administration. Documentation for said benefit will be required.

TYPES OF ASSISTANCE

The Owner-Occupied Rehabilitation Program will assist homeowners by providing a combination of a **grant**, a **low-interest loan**, and a **15-year term deferred payment**, **forgivable loan** or a **deferred payment loan** to cover the cost of the rehabilitation. Loans provided to rehabilitate the property will be secured by liens, which will be placed on the property at the time of assistance. A definition of each type of assistance is as follows:

- A **Grant** is provided for the portion of the assistance needed to address environmental issues. This portion of assistance requires no payment.
- A Low Interest Loan is provided for the portion of assistance based on the applicant(s) ability to pay. The loan will be repaid at an interest rate not to exceed 3% over a specific loan term. The loan is in place as long as the applicant(s) continues to reside in the rehabilitated home. Loan balances are due and payable upon sale or transfer of the property.
- 15-year Term Deferred Payment, Forgivable Loan is provided to an applicant age 65 and older and/or a Disabled Citizen as defined above. The loan amount is the balance of the total amount of assistance not eligible for grants and exceeds the low interest loan amount. The loan payments for a term-deferred payment loan are deferred for 15-years and forgiven on the 15th anniversary of assistance. The applicant(s) must reside in the rehabilitated home for the 15-year deferment period. 100% of loan balances are due and payable upon sale or transfer of the property prior to the expiration of the deferment period.
- A Deferred Payment Loan is provided to an applicant not eligible for a 15-year term deferred payment, forgivable loan. The loan amount is the balance of the total amount of assistance not eligible for grants and exceeds the low interest loan amount. The loan payments for a deferred payment loan are deferred yearly as long as the applicant(s) continues to reside in the rehabilitated home. Loan balances are due and payable upon sale or transfer of the property. The City's repayment amount of the deferred payment loan will be 50% of the appraised value of the property, or 100% of the deferred payment loan balances, whichever is less. Appraised Value is the value of the home as determined by Bexar Appraisal District at the time of sale or transfer.

City of San Antonio Neighborhood Action Department OWNER OCCUPIED REHABILITATION

FOR OFFICE USE ONLY

| | | | | | Census Tr | act: | | |
|------------------------------------|------------------------|------------------------|-------------------------|--|--|---------------------------|--|--|
| | | | | | SHTA/Area | a: | | |
| DATE OF APPLICATION | | | | | Precinct: _ | | | |
| REFFERED BY | | | | | | | | |
| | | | | | Council Di | strict: | | |
| APPLICANT'S NAME | <u> </u> | | DATE OF BIRTH | SPOUSE | · | DATE OF BIRTH | | |
| | | | | | | | | |
| ADDRESS (Number, | Street, Zip) | | | HOME PHONE | HOME PHONE NAME & PHONE NO. OF RELATIV | | | |
| MARITAL STATUS (| Check One) | | | DEPENDENTS | | | | |
| ☐ Married | ☐ Divorced | ł | | No. Ages | No Ages | | | |
| ☐ Single | _ | | | OTHER INDIVIDU | | | | |
| ☐ Widowed | ☐ Commor | n-Law | | | | | | |
| NAME AND ADDRES | SS OF EMPLOY | ED | | No Age | | | | |
| NAME AND ADDRES | SS OF EMPLOT | EK | | NAIVIE AND ADDI | RESS OF EMPLO | TEK | | |
| | | | | | | | | |
| | | | | | | | | |
| POSITION OR TITLE | | NO. OF YEARS | POSITION OR TIT | ΓLE | NO. OF YEARS | | | |
| SOCIAL SECURITY NUMBER W | | | WORK PHONE | SOCIAL SECURIT | SOCIAL SECURITY NUMBER WORK | | | |
| | | | | | | | | |
| SOURCE | TAL GROSS MO APPLICANT | SPOUSE | | | TGAGE/HOUSE | PAYMENTS OF NOTEHOLDER | | |
| SOURCE | AFFLICANT | <u>3F003E</u> | IOTAL | NAIVIE, ADDRESS | S, AND ZIF CODE | OFNOTEHOLDER | | |
| Employment * Dividends/Interest | \$ ¢ | <u>\$</u> | <u> </u> | _ | | | | |
| Rental | \$ \$ | \$ | \$ | _ | | | | |
| Social Security | \$ | \$ | \$ \$ | | | | | |
| Retirement VA, Civil Service | <u>\$</u> \$ | _ <u>\$</u> \$ | <u>\$</u> \$ | - | | | | |
| OTHER * * | \$ | \$ | \$ | Date of Purchas | - | | | |
| | | Balance of Mortgage \$ | | | | | | |
| TOTAL INCOME | \$ | _ Ψ | Ψ | Total Monthly Pa | ayment <u>\$</u> | | | |
| * If you have been er employer(s). | mployed in your | current posit | ion for less than two y | vears, please provide th | e name and addre | ess of your previous | | |
| * * Describe "Other | " income and p | rovide the r | ecipient's name, the | source of the mone | y, and the month | nly amount received. | | |
| _ | | | | | | | | |
| | | | | | | | | |
| | | | | ort, or separate maint "Nease mark an "X" | | ne revealed. If you do | | |

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| LIST ALL CREDIT/CHARGE ACCOUNTS AND MONTHLY EXPENSES. | | | | | | |
|---|--------------------------------------|--------------------------------|---------------------------------|---------------------|-------------------|---------------------------|
| CREDITORS | PAYME | NT | BALANCE | ARE PA | AYMENTS CURF | RENT? |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| Property Taxes \$ | Child Support | \$ | | _ Prescriptions | \$ | |
| Home Insurance \$ | Child Care | \$ | | _ Auto Insurance | \$ | |
| Utilities \$ | Tuition/Books | \$ | | _ Gas/Bus Fare | \$ | |
| Groceries \$ | Medical Bills | \$ | | _ Health Insuranc | e \$ | |
| Real Estate – other than on the propert payments). If you receive rental incon | | | | | | l and monthly |
| Checking Account - Bank Name: | | | Balance | \$ | Annual Interest | \$ |
| Savings Account - Bank Name: | | | Balance | \$ | Annual Interest | \$ |
| Are there any members of your househ | old handicapped | or disabled? | YES [| □ NO □ | | |
| Name of disabled person: | | | | | | |
| Length of disability: | N | ature of Disal | oility: | | | |
| VOLUNTARY INFORMATION FOR GO Category, is requested for statistical pu Minority Families and has no bearing or AGENCY IS REQUIRED TO NOTE RA | rposes so the Ag n the acceptance | ency may det of this applic | ermine the dation. IF SU | degree to which its | s programs are be | ing utilized by IDED, THE |
| RACE: WHITE BLACK/NEGRO | O HISPAN | IIC 🗌 AM | ERICAN IN | DIAN 🗌 ORIE | NTAL OTH | ER |
| SEX: MALE FEMALE | | | | | | |
| ARE YOU A U.S. CITIZEN? ARE YOU A PERMANENT RESIDENT | YES ALIEN? YES | | | | | |
| APPLICANT'S CERTIFICATIONS The applicant (whether one or more) co- application, is given for the purpose of applicant's knowledge and belief. The a property to be repaired." | obtaining a loan ι | inder the CDE | BG or HOME | E Program and is | true and complete | to the best of the |
| APPLICANT'S SIGNATURE | | | | DATE | | ; |
| APPLICANT'S SIGNATURE PENALTY FOR FALSE OR FRAUDULENT STATEMENT. USC Title 18, Sec. 1001, provides; "Whomever, in any matter within the jurisdiction of any department or agency of the United States knowingly and willfully falsifies, conceals or covers up by any trick, scheme, or device a material fact, or makes any false, fictitious or fraudulent statement or representations, or makes or uses any false writing or document knowing the same to contain any false, fictitious or fraudulent statement or entry, shall be fined not more than \$10,000 or imprisoned not more than five years, or both. | | | | | | |

DUE TO LIMITED FUNDING, ASSISTANCE IS LIMITED TO ONE TIME. IF YOU HAVE PREVIOUSLY RECEIVED ASSISTANCE THROUGH THIS AGENCY, YOU ARE NOT ELIGIBLE TO PARTICIPATE IN THE PROGRAM

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CONSENT TO RELEASE INFORMATION

I hereby authorize the release of information from your records to the City of San Antonio Neighborhood Action Department (NAD). This authorization is made in connection with an application that has been made for assistance in repairing your home.

| Your prompt reply containing the required info | rmation will be appreciated. |
|--|------------------------------|
| Sincerely, | |
| | |
| Cignoture of Applicant | Copiel Copyrity Nymahar |
| Signature of Applicant | Social Security Number |
| | |
| Signature of Applicant | Social Security Number |
| | |
| Applicant's Home Address | |

LIST ALL OTHER RESIDENTS AND THEIR INCOMES BELOW

(If more room is needed, please turn sheet over.)

| Name of Resident | Age: |
|--|--|
| Relationship to Applicant | |
| How long has this person lived with you?person will move within the next year? | If less than 12 months do you anticipate that this |
| Resident Social Security number: | |
| Monthly Gross Income \$ | |
| Employer's Name and Address: | |
| Type of Public Assistance: (Social Security, AFD | DC, CSA, etc.) |
| | Age: |
| Relationship to Applicant | |
| | If less than 12 months do you anticipate that this |
| Resident Social Security number: | |
| Monthly Gross Income \$ | |
| Employer's Name and Address: | |
| Type of Public Assistance: (Social Security, AFD | DC, CSA, etc.) |
| ••••• | ••••• |
| Name of Resident | Age: |
| Relationship to Applicant | |
| How long has this person lived with you?person will move within the next year? | If less than 12 months do you anticipate that this |
| Resident Social Security number: | |
| Monthly Gross Income \$ | |
| | |
| Type of Public Assistance: (Social Security, AFD | DC, CSA, etc.) |

REQUEST FOR VERIFICATION OF EMPLOYMENT

DATE OF THIS REQUEST_____

| APPLICANT'S NAME, ADDRESS, ZIP CODE | EMPLOYER'S NAME, ADDRESS, ZIP CODE | | | |
|---|--|-------------|---|------------------|
| | | | | |
| AUTHORIZATION BY APPLICANT | NOTE TO EMPLOY | 'ER | | |
| I authorize my employer to furnish the data regarding my employment as requested below. | The applicant identified has applied for a home improvement loan. The applicant has authorized NAD to obtain verification from any source named in the application. Your verification of | | | |
| Signature | employment is for th | ne coi | nfidential use of | this Department. |
| Social Security No | Please furnish the data requested and return this form, using the self-addressed envelope provided. | | | |
| Date | | | | |
| EMPLOYER'S | VERIFICATION | | | |
| Position held | ion held Rate of Pay (if employee works less than 40 hours please indicate the average hours worked.) | | hours per week, | |
| Dates of Employment | <u>Hourly</u> | Hrs. | Per Week | Annual |
| FROM TO | \$ | | | \$ |
| Probability of continued employment | Additional Compensa months) | ation | (Actual amounts I | received past 12 |
| REMARKS | Overtime \$ | | | |
| | Commissions | | \$ | |
| | Bonus | | \$ | |
| | If applicant is in military service, provide income on monthly basis as follows: | | | |
| | Base Pay \$ | | | |
| | Quarters and Subsistence \$ | | | |
| | Flight/Hazard Duty Pay \$ | | | |
| Signature of Employer | RETURN TO: | | · – | |
| The above information is furnished in strict confidence, in response to your request. | NEIGHBO | RHO 1400 | OF SAN ANTON OD ACTION DEF SOUTH FLORE: TONIO, TEXAS 7 | PARTMENT S |
| Signature | | | • | |
| Title | ATTENTION: Owne | er Oc | сиріва кепарііі | tation Program |
| Date | | | | |

REQUEST FOR VERIFICATION OF MORTGAGE OR DEED OF TRUST

DATE OF THIS REQUEST_____

| APPLICANT'S NAME, ADDR | ESS, ZIP CODE | MORTGAGEE'S NAME, ADDRESS, ZIP CODE | | | |
|--|----------------------------------|---|--|--|--|
| AUTHORIZATION BY APPLICATION BY APPL | sh the information regarding the | ACCOUNT NO. NOTE TO MORTGAGEE/NOTE HOLDER The applicant identified herein has applied for a home improvement loan. The applicant has authorized NAD to obtain verification of the status of existing mortgages on the property from any source named in the application. The requested information in this verification of mortgage is for the confidential use of this Department. Please furnish the information requested, | | | |
| | | and return in the self-addressed envelope provided. | | | |
| | MORTGA | GE DATA | | | |
| Date of Mortgage | Date of Maturity | Type of Mortgage: | | | |
| Original Mortgage Amount | Present Balance | □ CONVENTIONAL □ FHA □ CONTRACT OF SALE □ VA | | | |
| PAYMENTS | | Are payments current? | | | |
| Principal and Interest \$ Mortgage Insurance Premium \$ Real Estate Taxes \$ Property Insurance \$ TOTAL MONTHLY MORTGAGE \$ | | ☐ YES ☐ NO If not current, amount in arrears \$ Number of payments in arrears | | | |
| REMARKS | | State the amount of termination fee or prepayment penalty payable upon full repayment of the loan. \$ | | | |
| Signature of Mortgagee | | Has this account been satisfactory? | | | |
| Signature | | RETURN TO: CITY OF SAN ANTONIO NEIGHBORHOOD ACTION DEPARTMENT 1400 SOUTH FLORES | | | |
| Date | | SAN ANTONIO, TEXAS 78204 ATTENTION: Owner Occupied Rehabilitation Program | | | |